

## **2019 Application**

(Electrical form must be returned and completed for application approval)

Vendor Name:	SS# for Fed. ID #: Business Name:					
Phone #: ( )						
Email Address						
Address:					Festival Year: 2019	
City:			State:		Zip:	
The	above inform	nation MUST BE fully co	ompleted. Incomplete applica	tions WILL NO	<b>T</b> be processed.	
Spaces and Fees	:					
		-Cash -Certified C	hecks -Cashier's Che	cks -Money	Order	
(All	checks and	d money orders sho	ould be made payable to	the <b>Portsm</b>	outh City Treasurer)	
		Neither business	nor personal checks <b>W</b>	'ILL be accep	ted.	
Retail	Fees	After April 19	Concessionaires	Fees	After April 19	
1 Space	\$450	\$550	1 Space	\$600	\$700	
2 Spaces	\$850	\$950	2 Spaces	\$1,000	\$1,200	
3 Spaces	\$1,300	\$1,500	3 Spaces	\$1,700	\$1,900	
	•		ed in fee) – Concessionaire needed and must be purch	•	airs and tables are not sionaires must provide menu	
Total amount included with application is: \$			(Make payable to: Portsmouth City Treasurer)			
Ple	ase print leg	gibly. List all the ware	es or food items you wish	to sell: (Photo	os requested).	
- ·					ja Festival. Submission of the damages or loss of property.	
Signature:				Date:		
Mail Application to	the Attenti	ion of:			-554	
Tony E. Co	lden			TI	HE CITY OF	
Department of Parks Recreation & Leisure Services				-	TIKI SVILILI H	

801 Crawford Street Portsmouth, VA 23704 For more information, call (757) 393 8481

